Finding Aid for the FRIENDS WORLD CONFERENCE RECORDS, 1926-1952

Collection No. 1004 A-C
4 document boxes (2 linear feet)
©April, 2001


INFORMATION FOR USERS

All American Friends Conference is 1004 A; Friends World Conference, 1937 is 1004 B; Friends World Conference, 1952 is 1004 C

RESTRICTIONS

No restrictions

ABSTRACT

Three separate sets of records of Friends World Conferences, the first through the third, dated 1926-1952.

SUBJECT HEADINGS

611 20 Friends World Conference|n(1st :d1929 :cOskaloosa, Iowa)
611 20 Friends World Conference|n(2nd :d1937 :cHaverford, Pa., Swarthmore, Pa.)
611 20 Friends World Conference|n(1st :d1929 :cOxford, England)

Society of Friends -- Congresses
SCOPE AND CONTENTS OF THE COLLECTION

The collection consists of the records of three Friends' conferences, the first, the All American Friends Conference held in Oskaloosa, Iowa in 1929; the second, the Friends World Conference of 1937 held in Swarthmore and Haverford, PA and the third, the Friends World Conference held in Oxford, England in 1952.

DETAILED DESCRIPTION OF THE COLLECTION

All American Friends Conference, Oskaloosa, Iowa, 1929. Records, 1926-29. 2 boxes

This conference was the genesis of the Friends World Conferences. Records include membership, lists of committees, reports, financial papers, addresses, mailing pieces, transportation arrangements and correspondence concerning the conference.


Minutes of the committees in charge of the arrangements for the second Friends World Conference in September 1937. These papers relate to the 10,000 or more Friends, representing fifty yearly meetings and Quaker groups and seventeen "Independent" meetings in America, including 224 Friends from abroad, representing 23 countries. Included are printed materials, circulars, estimated cost of travel, financial reports, lists of delegates, records of contributions, minutes, addresses and other material.


Records of the Friends World Conference include minutes of the general purposes, program, publicity and world conference committees; reports of discussion and worship-fellowship groups; instructions to hosts and hostesses; press reports; reports on study booklets; Woodbrooke gathering and other miscellaneous reports. All the material is mimeographed.